

CHAPTER XXVII

*The same subject continued.*

The next morning I communicated to my wife and children the scheme I had planned of reforming the prisoners, which they received with universal disapprobation, alledging the impossibility and impropriety of it; adding, that my endeavours would no way contribute to their amendment, but might probably disgrace my calling.

“Excuse me” returned I “these people, however fallen, are still men, and that is a very good title to my affections. Good council rejected returns to enrich the giver’s bosom; and though the instruction I communicate may not mend them, yet it will assuredly mend myself. If these wretches, my children, were princes, there would be thousands ready to offer their ministry; but, in my opinion, the heart that is buried in a dungeon is as precious as that seated upon a throne. Yes, my treasures, if I can mend them I will; perhaps they will not all despise me. Perhaps I may catch up even one from the gulf, and, that will be great gain; for is there upon earth a gem so precious as the human soul?”

Thus saying, I left them, and descended to the common prison, where I found the prisoners very merry, expecting my arrival; and each prepared with some gaol trick to play upon the doctor. Thus, as I was going to begin, one turned my wig awry, as if by accident, and then asked my pardon. A second, who stood at some distance, had a knack of spitting through his teeth, which fell in showers upon my book. A third would cry amen in such an affected tone as gave the rest great delight. A fourth had slyly picked my pocket of my spectacles. But there was one whose trick gave more universal pleasure than all the rest; for observing the manner in which I had disposed my books on the table before me, he very dextrously displaced one of them, and put an obscene jest book of his own in the place. However I took no notice of all that this mischievous group of little beings could do; but went on, perfectly sensible that what was ridiculous in my attempt, would excite mirth only the first or second time, while what was serious would be permanent. My design succeeded, and in less than six days some were penitent, and all attentive.

It was now that I applauded my perseverance and address, at thus giving sensibility to wretches divested of every moral feeling, and now began to think of doing them temporal services also, by rendering their situation somewhat more comfortable. Their time had hitherto been divided between famine and excess, tumultuous riot and bitter repining. Their only employment was quarrelling among each other, playing at cribbage, and cutting tobacco stoppers. From this last mode of idle industry I took the hint of setting such as chose to work at cutting pegs for tobacconists and shoemakers, the proper wood being bought by a general subscription, and when manufactured, sold by my appointment; so that each earned something every day: a trifle indeed, but sufficient to maintain him.

I did not stop here, but instituted fines for the punishment of immorality, and rewards for peculiar industry. Thus in less than a fortnight I had formed them into something social and humane, and had the pleasure of regarding myself as a legislator, who had brought men from their native ferocity into friendship and obedience.

And it were highly to be wished, that legislative power would thus direct the law rather to reformation than severity. That it would seem convinced that the work of eradicating crimes is not by making punishments familiar, but formidable. Then instead of our present prisons, which find or make men guilty, which enclose wretches for the commission of one crime, and return them, if returned alive, fitted for the perpetration of thousands; we should see, as in other parts of Europe, places of penitence and solitude, where the accused might be attended by such as could give them repentance if guilty, or new motives to virtue if innocent. And this, but not the increasing punishments, is the way to mend a state: nor can I avoid even questioning the validity of that right which social combinations have assumed of capitally punishing offences of a slight nature. In cases of murder their right is obvious, as it is the duty of us all, from the law of self-defence, to cut off that man who has shown a disregard for the life of another. Against such, all nature arises in arms; but it is not so against him who steals my property. Natural law gives me no right to take away his life, as by that the horse he steals is as much his property as mine. If then I have any right, it must be from a compact made between us, that he who deprives the other of his horse shall die. But this is a false compact; because no man has a right to barter his life, no more than to take it away, as it is not his own. And beside, the compact is inadequate, and would be set aside even in a court of modern equity, as there is a great penalty for a very trifling convenience, since it is far better that two men should live, than that one man should ride. But a compact that is false between two men, is equally so between a hundred, or a hundred thousand; for as ten millions of circles can never make a square, so the united voice of myriads cannot lend the smallest foundation to falsehood. It is thus that reason speaks, and untutored nature says the same thing. Savages that are directed by natural law alone are very tender of the lives of each other; they seldom shed blood but to retaliate former cruelty.

Our Saxon ancestors, fierce as they were in war, had but few executions in times of peace; and in all commencing governments that have the print of nature still strong upon them, scarce any crime is held capital.

It is among the citizens of a refined community that penal laws, which are in the hands of the rich, are laid upon the poor. Government, while it grows older, seems to acquire the moroseness of age; and as if our property were become dearer in proportion as it increased, as if the more enormous our wealth, the more extensive our fears, all our possessions are paled up with new edicts every day, and hung round with gibbets to scare every invader.

I cannot tell whether it is from the number of our penal laws, or the licentiousness of our people, that this country should show more convicts in a

year, than half the dominions of Europe united. Perhaps it is owing to both; for they mutually produce each other. When by indiscriminate penal laws a nation beholds the same punishment affixed to dissimilar degrees of guilt, from perceiving no distinction in the penalty, the people are led to lose all sense of distinction in the crime, and this distinction is the bulwark of all morality: thus the multitude of laws produce new vices, and new vices call for fresh restraints.

It were to be wished then that power, instead of contriving new laws to punish vice, instead of drawing hard the cords of society till a convulsion come to burst them, instead of cutting away wretches as useless, before we have tried their utility, instead of converting correction into vengeance, it were to be wished that we tried the restrictive arts of government, and made law the protector, but not the tyrant of the people. We should then find that creatures, whose souls are held as dross, only wanted the hand of a refiner; we should then find that wretches, now stuck up for long tortures, lest luxury should feel a momentary pang, might, if properly treated, serve to sinew the state in times of danger; that, as their faces are like ours, their hearts are so too; that few minds are so base as that perseverance cannot amend; that a man may see his last crime without dying for it; and that very little blood will serve to cement our security.

CHAPTER XXVIII

*Happiness and misery rather the result of prudence than of virtue in this life. Temporal evils or felicities being regarded by heaven as things merely in themselves trifling and unworthy its care in the distribution.*

I had now been confined more than a fortnight, but had not since my arrival been visited by my dear Olivia, and I greatly longed to see her. Having communicated my wishes to my wife, the next morning the poor girl entered my apartment, leaning on her sister's arm. The change which I saw in her countenance struck me. The numberless graces that once resided there were now fled, and the hand of death seemed to have molded every feature to alarm me. Her temples were sunk, her forehead was tense, and a fatal paleness sate upon her cheek.

"I am glad to see thee, my dear" cried I; "but why this dejection Livy? I hope, my love, you have too great a regard for me, to permit disappointment thus to undermine a life which I prize as my own. Be chearful child, and we yet may see happier days."

"You have ever, sir" replied she "been kind to me, and it adds to my pain that I shall never have an opportunity of sharing that happiness you promise. Happiness, I fear, is no longer reserved for me here; and I long to be rid of a place where I have only found distress. Indeed, sir, I wish you would make a proper submission to Mr. Thornhill; it may, in some measure, induce him to pity you, and it will give me relief in dying."

"Never, child" replied I "never will I be brought to acknowledge my daughter a prostitute; for tho' the world may look upon your offence with scorn, let it be mine to regard it as a mark of credulity, not of guilt. My dear, I am no way miserable in this place, however dismal it may seem, and be assured that while you continue to bless me by living, he shall never have my consent to make you more wretched by marrying another."

After the departure of my daughter, my fellow prisoner, who was by at this interview, sensibly enough expostulated upon my obstinacy, in refusing a submission, which promised to give me freedom. He observed, that the rest of my family was not to be sacrificed to the peace of one child alone, and she the only one who had offended me. "Beside" added he "I don't know if it be just thus to obstruct the union of man and wife, which you do at present, by refusing to consent to a match which you cannot hinder, but may render unhappy."

"Sir" replied I "you are unacquainted with the man that oppresses us. I am very sensible that no submission I can make could procure me liberty even for an hour. I am told that even in this very room a debtor of his, no later than last year, died for want. But though my submission and approbation could transfer me from hence, to the most beautiful apartment he is possessed of; yet I would

grant neither, as something whispers me that it would be giving a sanction to adultery. While my daughter lives, no other marriage of his shall ever be legal in my eye. Were she removed, indeed, I should be the basest of men, from any resentment of my own, to attempt putting asunder those who wish for an union. No, villain as he is, I should then wish him married, to prevent the consequences of his future debaucheries. But now should I not be the most cruel of all fathers, to sign an Instrument which must send my child to the grave, merely to avoid a prison myself; and thus to escape one pang, break my child's heart with a thousand?"

He acquiesced in the justice of this answer, but could not avoid observing, that he feared my daughter's life was already too much wasted to keep me long a prisoner. "However" continued he "though you refuse to submit to the nephew, I hope you have no objections to laying your case before the uncle, who has the first character in the kingdom for every thing that is just and good. I would advise you to send him a letter by the post, intimating all his nephew's ill usage, and my life for it that in three days you shall have an answer." I thanked him for the hint, and instantly set about complying; but I wanted paper, and unluckily all our money had been laid out that morning in provisions; however he supplied me.

For the three ensuing days I was in a state of anxiety, to know what reception my letter might meet with; but in the mean time was frequently solicited by my wife to submit to any conditions rather than remain here, and every hour received repeated accounts of the decline of my daughter's health. The third day and the fourth arrived, but I received no answer to my letter: the complaints of a stranger against a favourite nephew, were no way likely to succeed; so that these hopes soon vanished like all my former. My mind, however, still supported itself though confinement and bad air began to make a visible alteration in my health, and my arm that had suffered in the fire, grew worse. My children however sat by me, and while I was stretched on my straw, read to me by turns, or listened and wept at my instructions. But my daughter's health declined faster than mine; every message from her contributed to increase my apprehensions and pain. The fifth morning after I had written the letter which was sent to Sir William Thornhill, I was alarmed with an account that she was speechless. Now it was, that confinement was truly painful to me; my soul was bursting from its prison to be near the pillow of my child, to comfort, to strengthen her, to receive her last wishes, and teach her soul the way to heaven! Another account came. She was expiring, and yet I was debarred the small comfort of weeping by her. My fellow prisoner, some time after, came with the last account. He bade me be patient. She was dead! — The next morning he returned, and found me with my two little ones, now my only companions, who were using all their innocent efforts to comfort me. They entreated to read to me, and bade me not to cry, for I was now too old to weep. "And is not my sister an angel, now, pappa" cried the eldest "and why then are you sorry for her? I wish I were an angel out of this frightful place, if my pappa were with me."

“Yes” added my youngest darling “Heaven, where my sister is, is a finer place than this, and there are none but good people there, and the people here are very bad.”

Mr. Jenkinson interrupted their harmless prattle, by observing that now my daughter was no more, I should seriously think of the rest of my family, and attempt to save my own life, which was every day declining, for want of necessaries and wholesome air. He added, that it was now incumbent on me to sacrifice any pride or resentment of my own, to the welfare of those who depended on me for support; and that I was now, both by reason and justice, obliged to try to reconcile my landlord.

“Heaven be praised” replied I “there is no pride left me now, I should detest my own heart if I saw either pride or resentment lurking there. On the contrary, as my oppressor has been once my parishioner, I hope one day to present him up an unpolluted soul at the eternal tribunal. No, sir, I have no resentment now, and though he has taken from me what I held dearer than all his treasures, though he has wrung my heart, for I am sick almost to fainting, very sick, my fellow prisoner, yet that shall never inspire me with vengeance. I am now willing to approve his marriage, and if this submission can do him any pleasure, let him know, that if I have done him any injury, I am sorry for it.” Mr. Jenkinson took pen and ink, and wrote down my submission nearly as I have expressed it, to which I signed my name. My son was employed to carry the letter to Mr. Thornhill, who was then at his seat in the country. He went, and in about six hours returned with a verbal answer. He had some difficulty, he said, to get a sight of his landlord, as the servants were insolent and suspicious; but he accidentally saw him as he was going out upon business, preparing for his marriage, which was to be in three days. He continued to inform us, that he stepped up in the humblest manner, and delivered the letter, which, when Mr. Thornhill had read, he said that all submission was now too late and unnecessary; that he had heard of our application to his uncle, which met with the contempt it deserved; and as for the rest, that all future applications should be directed to his attorney, not to him. He observed, however, that as he had a very good opinion of the discretion of the two young ladies, they might have been the most agreeable intercessors.

“Well, sir” said I to my fellow prisoner “you now discover the temper of the man that oppresses me. He can at once be facetious and cruel; but let him use me as he will, I shall soon be free, in spite of all his bolts to restrain me. I am now drawing towards an abode that looks brighter as I approach it: this expectation cheers my afflictions, and though I leave an helpless family of orphans behind me, yet they will not be utterly forsaken; some friend, perhaps, will be found to assist them for the sake of their poor father, and some may charitably relieve them for the sake of their heavenly father.”

Just as I spoke, my wife, whom I had not seen that day before, appeared with looks of terror, and making efforts, but unable to speak. “Why, my love” cried I “why will you thus increase my afflictions by your own, what though no submissions can turn our severe master, tho’ he has doomed me to die in this

place of wretchedness, and though we have lost a darling child, yet still you will find comfort in your other children when I shall be no more.”

“We have indeed lost” returned she “a darling child. My Sophia, my dearest, is gone, snatched from us, carried off by ruffians!”

“How madam” cried my fellow prisoner “Miss Sophia carried off by villains, sure it cannot be?”

She could only answer with a fixed look and a flood of tears. But one of the prisoners’ wives, who was present, and came in with her, gave us a more distinct account: she informed us that as my wife, my daughter, and herself, were taking a walk together on the great road a little way out of the village, a post chaise and pair drove up to them and instantly stopped. Upon which, a well dressed man, but not Mr. Thornhill, stepping out, clasped my daughter round the waist, and forcing her in, bid the postillion drive on, so that they were out of sight in a moment.

“Now” cried I “the sum of my misery is made up, nor is it in the power of any thing on earth to give me another pang. What! Not one left! Not to leave me one! The monster! The child that was next my heart! she had the beauty of an angel, and almost the wisdom of an angel. But support that woman, nor let her fall. Not to leave me one!”

“Alas! My husband” said my wife “you seem to want comfort even more than I. Our distresses are great; but I could bear this and more, if I saw you but easy. They may take away my children and all the world, if they leave me but you.”

My son, who was present, endeavoured to moderate our grief; he bade us take comfort, for he hoped that we might still have reason to be thankful. — “My child” cried I “look round the world, and see if there be any happiness left me now. Is not every ray of comfort shut out; while all our bright prospects only lie beyond the grave!”

“My dear father” returned he “I hope there is still something that will give you an interval of satisfaction; for I have a letter from my brother George”

“What of him, child” interrupted I “does he know our misery. I hope my boy is exempt from any part of what his wretched family suffers?”

“Yes, sir” returned he “he is perfectly gay, cheerful, and happy. His letter brings nothing but good news; he is the favourite of his colonel, who promises to procure him the very next lieutenancy that becomes vacant!”

“And are you sure of all this” cried my wife “are you sure that nothing ill has befallen my boy?”

“Nothing indeed, madam” returned my son “you shall see the letter, which will give you the highest pleasure; and if any thing can procure you comfort, I am sure that will.”

“But are you sure” still repeated she “that the letter is from himself, and that he is really so happy?”

“Yes, Madam” replied he “it is certainly his, and he will one day be the credit and the support of our family!”

“Then I thank providence” cried she “that my last letter to him has miscarried.”

“Yes, my dear” continued she, turning to me, “I will now confess that though the hand of heaven is sore upon us in other instances, it has been favourable here. By the last letter I wrote my son, which was in the bitterness of anger, I desired him, upon his mother’s blessing, and if he had the heart of a man, to see justice done his father and sister, and avenge our cause. But thanks be to him that directs all things, it has miscarried, and I am at rest.”

“Woman” cried I “thou hast done very ill, and at another time my reproaches might have been more severe. Oh! what a tremendous gulf hast thou escaped, that would have buried both thee and him in endless ruin. Providence, indeed, has here been kinder to us than we to ourselves. It has reserved that son to be the father and protector of my children when I shall be away. How unjustly did I complain of being stripped of every comfort, when still I hear that he is happy and insensible of our afflictions; still kept in reserve to support his widowed mother, and to protect his brothers and sisters. But what sisters has he left, he has no sisters now, they are all gone, robbed from me, and I am undone.”

“Father” interrupted my son “I beg you will give me leave to read this letter, I know it will please you.” Upon which, with my permission, he read as follows:—

Honoured Sir,

I have called off my imagination a few moments from the pleasures that surround me, to fix it upon objects that are still more pleasing, the dear little fireside at home. My fancy draws that harmless group as listening to every line of this with great composure. I view those faces with delight which never felt the deforming hand of ambition or distress! But whatever your happiness may be at home, I am sure it will be some addition to it, to hear that I am perfectly pleased with my situation, and every way happy here.

Our regiment is countermanded and is not to leave the kingdom; the colonel, who professes himself my friend, takes me with him to all companies where he is acquainted, and after my first visit I generally find myself received with increased respect upon repeating it. I danced last night with Lady G—, and could I forget you know whom, I might be perhaps successful. But it is my fate still to remember others, while I am myself forgotten by most of my



absent friends, and in this number, I fear, Sir, that I must consider you; for I have long expected the pleasure of a letter from home to no purpose. Olivia and Sophia too, promised to write, but seem to have forgotten me. Tell them they are two arrant little baggages, and that I am this moment in a most violent passion with them: yet still, I know not how, tho' I want to bluster a little, my heart is respondent only to softer emotions. Then tell them, sir, that after all, I love them affectionately, and be assured of my ever remaining

Your dutiful son.

“In all our miseries” cried I “what thanks have we not to return, that one at least of our family is exempted from what we suffer. Heaven be his guard, and keep my boy thus happy to be the supporter of his widowed mother, and the father of these two babes, which is all the patrimony I can now bequeath him. May he keep their innocence from the temptations of want, and be their conductor in the paths of honour.” I had scarce said these words, when a noise, like that of a tumult, seemed to proceed from the prison below; it died away soon after, and a clanking of fetters was heard along the passage that led to my apartment. The keeper of the prison entered, holding a man all bloody, wounded and fettered with the heaviest irons. I looked with compassion on the wretch as he approached me, but with horror when I found it was my own son. — “My George! My George! And do I find thee thus. Wounded! Fettered! Is this thy happiness! Is this the manner you return to me! O that this sight could break my heart at once and let me die!”

“Where, Sir, is your fortitude” returned my son with an intrepid voice. “I must suffer, my life is forfeited, and let them take it.”

I tried to restrain my passions for a few minutes in silence, but I thought I should have died with the effort — “O my boy, my heart weeps to behold thee thus, and I cannot, cannot help it. In the moment that I thought thee blessed, and prayed for thy safety, to behold thee thus again! Chained, wounded. And yet the death of the youthful is happy. But I am old, a very old man, and have lived to see this day. To see my children all untimely falling about me, while I continue a wretched survivor in the midst of ruin! May all the curses that ever sunk a soul fall heavy upon the murderer of my children. May he live, like me, to see —”

“Hold, Sir” replied my son “or I shall blush for thee. How, Sir, forgetful of your age, your holy calling, thus to arrogate the justice of heaven, and fling those curses upward that must soon descend to crush thy own grey head with destruction! No, Sir, let it be your care now to fit me for that vile death I must shortly suffer, to arm me with hope and resolution, to give me courage to drink of that bitterness which must shortly be my portion.”

“My child, you must not die: I am sure no offence of thine can deserve so vile a punishment. My George could never be guilty of any crime to make his ancestors ashamed of him.”

“Mine, Sir” returned my son “is, I fear, an unpardonable one. When I received my mother’s letter from home, I immediately came down, determined to punish the betrayer of our honour, and sent him an order to meet me, which he answered, not in person, but by his dispatching four of his domestics to seize me. I wounded one who first assaulted me, and I fear desperately, but the rest made me their prisoner. The coward is determined to put the law in execution against me, the proofs are undeniable, I have sent a challenge, and as I am the first transgressor upon the statute, I see no hopes of pardon. But you have often charmed me with your lessons of fortitude, let me now, Sir, find them in your example.”

“And, my son, you shall find them. I am now raised above this world, and all the pleasures it can produce. From this moment I break from my heart all the ties that held it down to earth, and will prepare to fit us both for eternity. Yes, my son, I will point out the way, and my soul shall guide yours in the ascent, for we will take our flight together. I now see and am convinced you can expect no pardon here, and I can only exhort you to seek it at that greatest tribunal where we both shall shortly answer. But let us not be niggardly in our exhortation, but let all our fellow prisoners have a share: good gaoler let them be permitted to stand here, while I attempt to improve them.” Thus saying, I made an effort to rise from my straw, but wanted strength, and was able only to recline against the wall. The prisoners assembled according to my direction, for they loved to hear my council, my son and his mother supported me on either side, I looked and saw that none were wanting, and then addressed them with the following exhortation.

CHAPTER XXIX

*The equal dealings of providence demonstrated with regard to the happy and the miserable here below. That from the nature of pleasure and pain, the wretched must be repaid the balance of their sufferings in the life hereafter.*

My friends, my children, and fellow sufferers, when I reflect on the distribution of good and evil here below, I find that much has been given man to enjoy, yet still more to suffer. Though we should examine the whole world, we shall not find one man so happy as to have nothing left to wish for; but we daily see thousands who by suicide show us they have nothing left to hope. In this life then it appears that we cannot be entirely blest; but yet we may be completely miserable!

Why man should thus feel pain, why our wretchedness should be requisite in the formation of universal felicity, why, when all other systems are made perfect by the perfection of their subordinate parts, the great system should require for its perfection, parts that are not only subordinate to others, but imperfect in themselves? These are questions that never can be explained, and might be useless if known. On this subject providence has thought fit to elude our curiosity, satisfied with granting us motives to consolation.

In this situation, man has called in the friendly assistance of philosophy, and heaven seeing the incapacity of that to console him, has given him the aid of religion. The consolations of philosophy are very amusing, but often fallacious. It tells us that life is filled with comforts, if we will but enjoy them; and on the other hand, that though we unavoidably have miseries here, life is short, and they will soon be over. Thus do these consolations destroy each other; for if life is a place of comfort, its shortness must be misery, and if it be long, our griefs are protracted. Thus philosophy is weak; but religion comforts in a higher strain. Man is here, it tells us, fitting up his mind, and preparing it for another abode. When the good man leaves the body and is all a glorious mind, he will find he has been making himself a heaven of happiness here, while the wretch that has been maimed and contaminated by his vices, shrinks from his body with terror, and finds that he has anticipated the vengeance of heaven. To religion then we must hold in every circumstance of life for our truest comfort; for if already we are happy, it is a pleasure to think that we can make that happiness unending, and if we are miserable, it is very consoling to think that there is a place of rest. Thus to the fortunate religion holds out a continuance of bliss, to the wretched a change from pain.

But though religion is very kind to all men, it has promised peculiar rewards to the unhappy; the sick, the naked, the houseless, the heavy laden, and the prisoner, have ever most frequent promises in our sacred law. The author of our religion every where professes himself the wretch's friend, and unlike the false ones of this world, bestows all his caresses upon the forlorn. The unthinking have censured this as partiality, as a preference without merit to

deserve it. But they never reflect that it is not in the power even of heaven itself to make the offer of unceasing felicity as great a gift to the happy as to the miserable. To the first eternity is but a single blessing, since at most it but increases what they already possess. To the latter it is a double advantage; for it diminishes their pain here, and rewards them with heavenly bliss hereafter.

But providence is in another respect kinder to the poor than the rich; for as it thus makes the life after death more desirable, so it smooths the passage there. The wretched have had a long familiarity with every face of terror. The man of sorrow lays himself quietly down, without possessions to regret, and but few ties to stop his departure: he feels only nature's pang in the final separation, and this is no way greater than he has often fainted under before; for after a certain degree of pain, every new breach that death opens in the constitution, nature kindly covers with insensibility.

Thus providence has given the wretched two advantages over the happy, in this life, greater felicity in dying, and in heaven all that superiority of pleasure which arises from contrasted enjoyment. And this superiority, my friends, is no small advantage, and seems to be one of the pleasures of the poor man in the parable; for though he was already in heaven, and felt all the raptures it could give, yet it was mentioned as an addition to his happiness, that he had once been wretched and now was comforted, that he had known what it was to be miserable, and now felt what it was to be happy.

Thus, my friends, you see religion does what philosophy could never do: it shews the equal dealings of heaven to the happy and the unhappy, and levels all human enjoyments to nearly the same standard. It gives to both rich and poor the same happiness hereafter, and equal hopes to aspire after it; but if the rich have the advantage of enjoying pleasure here, the poor have the endless satisfaction of knowing what it was once to be miserable, when crowned with endless felicity hereafter; and even though this should be called a small advantage, yet being an eternal one, it must make up by duration what the temporal happiness of the great may have exceeded by intensesness.

These are therefore the consolations which the wretched have peculiar to themselves, and in which they are above the rest of mankind; in other respects they are below them. They who would know the miseries of the poor must see life and endure it. To declaim on the temporal advantages they enjoy, is only repeating what none either believe or practise. The men who have the necessaries of living are not poor, and they who want them must be miserable. Yes, my friends, we must be miserable. No vain efforts of a refined imagination can sooth the wants of nature, can give elastic sweetness to the dank vapour of a dungeon, or ease to the throbbings of a broken heart. Let the philosopher from his couch of softness tell us that we can resist all these. Alas! The effort by which we resist them is still the greatest pain! Death is slight, and any man may sustain it; but torments are dreadful, and these no man can endure.

To us then, my friends, the promises of happiness in heaven should be peculiarly dear; for if our reward be in this life alone, we are then indeed of all

men the most miserable. When I look round these gloomy walls, made to terrify, as well as to confine us; this light that only serves to show the horrors of the place, those shackles that tyranny has imposed, or crime made necessary; when I survey these emaciated looks, and hear those groans, O my friends, what a glorious exchange would heaven be for these. To fly through regions unconfined as air, to bask in the sunshine of eternal bliss, to carrol over endless hymns of praise, to have no master to threaten or insult us, but the form of goodness himself for ever in our eyes, when I think of these things, death becomes the messenger of very glad tidings; when I think of these things, his sharpest arrow becomes the staff of my support; when I think of these things, what is there in life worth having; when I think of these things, what is there that should not be spurned away: kings in their palaces should groan for such advantages; but we, humbled as we are, should yearn for them.

And shall these things be ours? Ours they will certainly be if we but try for them; and what is a comfort, we are shut out from many temptations that would retard our pursuit. Only let us try for them, and they will certainly be ours, and what is still a comfort, shortly too; for if we look back on past life, it appears but a very short span, and whatever we may think of the rest of life, it will yet be found of less duration; as we grow older, the days seem to grow shorter, and our intimacy with time, ever lessens the perception of his stay. Then let us take comfort now, for we shall soon be at our journey's end; we shall soon lay down the heavy burthen laid by heaven upon us, and though death, the only friend of the wretched, for a little while mocks the weary traveller with the view, and like his horizon, still flies before him; yet the time will certainly and shortly come, when we shall cease from our toil; when the luxurious great ones of the world shall no more tread us to the earth; when we shall think with pleasure on our sufferings below; when we shall be surrounded with all our friends, or such as deserved our friendship; when our bliss shall be unutterable, and still, to crown all, unending.